



**2021 4-H Performing Arts or TLC Scholarship \$50**  
**2021 SDSU Youth Livestock Judging Camp \$50**  
**2021 4-H Camp Fee Assistance Scholarship \$25**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

What overnight camp did you attend? \_\_\_\_\_ **Bob Marshall (Teen or Youth)** \_\_\_\_\_ **Poinsett**  
 \_\_\_\_\_ **Performing Arts** \_\_\_\_\_ **TLC** \_\_\_\_\_ **SDSU Livestock Judging**

**What did you learn from Camp, TLC, Performing Arts, or Livestock Judging? (*must be completed*)**

\_\_\_\_\_

\_\_\_\_\_

**To apply for the \$25 camp scholarship, you must tell at least one group of youth about Camp.**

Name of one group that I told about Camp (Bob Marshall, or Poinsett):

\_\_\_\_\_ Signed by Leader of group: \_\_\_\_\_

**To apply for the \$50 scholarship, you must tell at least two groups of youth about your experience.**

Name of two groups that I told about Performing Arts or TLC or SDSU Livestock Judging:

\_\_\_\_\_ Signed by Leader of group: \_\_\_\_\_

\_\_\_\_\_ Signed by Leader of group: \_\_\_\_\_

I have completed my report and am submitting this application by December 31 of the current year to be eligible for the scholarship.

\_\_\_\_\_  
**\*\*\*4-H Member Signature\*\*\***

\_\_\_\_\_  
 Date

I agree to provide support to assure that the above named team member completes the minimum requirements to receive their scholarship.

\_\_\_\_\_  
 4-H Leader

\_\_\_\_\_  
 4-H Youth Advisor

**All signatures required to be eligible. Form must be received or postmarked by December 31 to:**

Paula Linke, Executive Secretary, SD 4-H Leaders Association  
 39833 233<sup>rd</sup> St, Woonsocket SD 57385 \* 605-796-4558 \*\* [sd4hleaders@santel.net](mailto:sd4hleaders@santel.net)