



2021 4-H National Trip Scholarship \$50

Name: _____ Phone #: _____

Parent's Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email Address: _____

4-H Club: _____ County: _____

What National Trip did you attend? _____ **National 4-H Shoot (Grand Island, NE)**
_____ **National 4-H Dairy Judging (Madison, WI)** _____ **National Land & Range Judging (Oklahoma City, OK)**
_____ **National American International Livestock Exposition (Louisville, KY)**

What did you learn from your National Trip/Competition? *(must be completed)* _____

To apply for the \$50 scholarship, you must tell at least two groups of youth about your experience.

Name of two groups that I told about my trip:

_____ Signed by Leader of group: _____

_____ Signed by Leader of group: _____

I have completed my report and am submitting this application by December 31 of the current year to be eligible for the scholarship.

*****4-H Member Signature***** Date

I verify that this 4-H member competed in the National Trip specified.

4-H Leader

All signatures required to be eligible. Form must be received or postmarked by December 31 to:

Paula Linke, Executive Secretary, SD 4-H Leaders Association
39833 233rd St, Woonsocket SD 57385 * 605-796-4558 ** sd4hleaders@santel.net